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Events are making clear to ever-widening circles of readers the need for something more than a superficial knowledge of non-European cultures. In particular, the blossoming into independence of numerous

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African states, many of which are largely Muslim or have a Muslim head of state, has made clear the growing political importance of the Islamic world, and, as a result, the desirability of extending and deepening the understanding and appreciation

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of this great segment of mankind. Islamic philosophy and theology are looked at together in a chronological framework in this volume. From a modern standpoint, this juxtaposition of the two disciplines is important for the understanding of both; but

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it should be realized at the outset that it is a reversal of the traditional Islamic procedure. Not merely were the disciplines different, but in the earlier centuries the exponents were two different sets of persons, trained in two different educational

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William traditions, each with its own separate institutions. There was little personal contact between philosophers and theologians, and the influence of the two disciplines on one another was largely by way of polemics. Eventually while philosophy died

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out as a separate discipline in the Islamic world, many parts of it were incorporated in theology. This work is designed to give the educated reader something more than can be found in the usual popular books. The work undertakes to survey a special

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First published in 1977, this book is intended as a record of sources in Islamic prophetology which focus on the prophet Isa — Jesus in Christian theology. The Islamic Isa differs markedly from the Christian Jesus, most obviously in

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William, although considered an important prophet, he is overshadowed by Muhammad. The doctrine of tawhid — the indivisible oneness of God — also necessarily means the rejection of Christ's incarnation or dual nature. The primary of role of

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Jesus in Islam, as with all Islamic prophets, is to reaffirm the primeval religion of man, best expressed by the Shadada and Islam. This book collects, as comprehensively as possible, bibliographic sources in English and French from the time of the

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earliest available texts (circa 1650) providing annotated commentary and source information — making it an invaluable research tool for anyone who wishes to study the Islamic Jesus in more detail.

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