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<sup>2</sup> Theravada Buddhist scholar-monks, however ... Declaring this period to be Sri Lanka's "Augustan age", for instance, G.P. Malalasekera in his influential The Pāli Literature of... When the Cōlas ...

Rewriting Buddhism: Pali Literature and Monastic Reform in Sri Lanka, 1157–1270

He began to expound on the dhamma - to explain to us the principles of Buddhism. Such a scene is common across Asia, but was quite new and unfamiliar to us Westerners. However, from almost his first ...

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He walked the walk

Daniels, Peter 2014. Practical wisdom for managing sustainable enterprises – synthesizing Buddhism and ecological economics. Journal of Management Development, Vol. 33, Issue. 8/9, p. 797.

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An Introduction to Buddhism

Key Chinese practices this essay will cover are ancestral rites and divination, the teachings of the philosophers Confucius and Laozi, and Buddhism. Appreciating the complexity of this rich and ...

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Chinese Religions and Philosophies

Vācaspati Miśra identifies him as his teacher,<sup>1</sup> and Jñānasrimitra, the 11th century Buddhist logician, identifies him as one of the four pillars of Nyāya along with Śaṅkara, Bhāsarvajña, and ...

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The Encyclopedia of Indian Philosophies, Volume 2: Indian Metaphysics and Epistemology: The Tradition of Nyaya-Vaisesika up to Gangesa  
The Chinese minority, although statistically insignificant, has been culturally influential in coloring Filipino Catholicism with many of the beliefs and practices of Buddhism ... and 1930s to the ...

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Religion in the Philippines

Lakanto's monk fruit is grown in the mountain highlands of China and is harvested using the same traditional methods Buddhist monks used for centuries. The monks were healers of the people and of ...

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Monk Fruit is the New Sugar-Free Superfood of The Diabetic Community

Sommer, Andreas 2016. Are you afraid of the dark? Notes on the psychology of belief in histories of science and the occult. European Journal of Psychotherapy & Counselling, Vol. 18, Issue. 2, p. 105.

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## Science and Religion

This necessarily entails study of associated Buddhist and Confucian (Rú  ) textual traditions, as there was continual exchange of ideas between all three domains of praxis. My interest in the ...

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## Paul Crowe

The call to 911 was logged 43 seconds after 9:05 p.m. A man was shooting people inside ... Are there crimes too grievous to confess and repent? In the Buddhist tradition, even the worst offenses ...

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## TIME Magazine Charleston Shooting Cover Story

The coronavirus pandemic has taken an incalculable death toll. This series is designed to put names and faces to the numbers. Behind the series A recap of 2020 The series winds down Daniel J ...

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## Those We've Lost

Ryuichi Tanaka's appreciation of J.G. Ballard highlights the limitations of Komatsu ... Shibano, Takumi.  Japan.  The Encyclopedia of Science Fiction, eds. John Clute and Peter Nicholls. London: Orbit ...

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## Current Trends in Global SF

the Sage Encyclopedia of Abnormal Clinical Psychology, the Wiley Encyclopedia of Clinical Psychology, Springer's Handbook of Intelligence and Brookes' Learning Disabilities and Challenging ...

This book is an attempt to trace the history of Buddhism in Sri Lanka as depicted in the Pali language chronicles which date from the 4th

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century BC onwards. Describes about Vamsa Literature, short history of the Pali chronicles, royal patronage of buddhism, monastic life in ceylon, buddhist festivals and ceremonies in ceylon.

First published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

In 1956, Theravada Buddhists in Sri Lanka and throughout Southeast Asia celebrated the 2500th anniversary of the Buddha's entry into Nirvana and of the establishment of the Buddhist tradition. This book examines this revival of Theravada Buddhism among the laity of Sri Lanka, analysing its origins and its growth up to the present-day. Within the spectrum of reinterpretations that have comprised the revival, the book focuses on four important types or patterns of reinterpretation and response. It examines the rational reformism of the early Protestant Buddhists led by Anagarika Dharmapala and the conservative neotraditionalism of the Jayanti period. Particular attention is given to two of the most recent and dynamic reforms, the insight meditation movement, breaking with tradition, has opened the path of meditation to lay people, enabling them to seek Nirvana without renouncing the world. The sarvodaya Shramadana movement has addressed the social context, reinterpreting the Buddhist heritage to derive authentic forms of Buddhist social development. Comprising this series of interpretations and options for lay Buddhists, the Buddhist revival represents a new gradual path to Nirvana.

This book suggests that previous critiques of the rules of Buddhist monks (Vinaya) may now be reconsidered in order to deal with some of the assumptions concerning the legal nature of these rules and to provide a focus on how Vinaya texts may have actually operated in practice. Malcolm Voyce utilizes the work of Foucault and his notions of 'power' and 'subjectivity' in three ways. First, he examines The Buddha's role as a lawmaker to show how Buddhist texts were a form of lawmaking that had a diffused and lateral conception of authority. While lawmakers in some religious groups may be seen as authoritative, in the sense that leaders or founders were coercive or charismatic, the Buddhist concept of authority allows for a degree of freedom for the individual to shape or form themselves. Second, he shows that the confession ritual acted as a disciplinary measure to develop a unique sense of collective governance based on self regulation, self-governance and self-discipline. Third, he argues that while the Vinaya has been seen by some as a code or form of regulation that required obedience, the Vinaya had a double nature in that its rules could be transgressed and that offenders could be dealt with appropriately in particular situations. Voyce shows that the Vinaya was not an independent legal system, but that it was dependent on the Dharmaśāstra for some of its jurisprudential needs, and that it was not a form of customary law in the strict sense, but a wider system of jurisprudence linked to Dharmaśāstra principles and precepts.

Corrected Edition

This book is a brief, but comprehensive and encyclopedic study handbook of Buddhist cosmology, hagiology, and terminology. Most entries are explanatory essays based on the teachings of Tripitaka Master Hsuan Hua explaining hundreds of Buddhist terms, personages, lists, and concepts. The book also indexes Chinese, Pali, and Sanskrit terms, providing clear and accessible explanations. The book also provides a brief study guide for both novice and advanced seekers of enlightenment. Most entries also end with notation that refers the reader to related

entries. Reviews Provides the right mix of scholarly attention and accessible language. —David Batstone, University of San Francisco Department of Theology & Religious Studies Have you confused karma with dharma? Amida with Gautama? The Five Desires with the Eightfold Path? Then Ronald Epstein's Buddhism A to Z can provide a little enlightenment. Geared for English-speaking Westerners who want to know more about Buddhism, this alphabetical dictionary covers everything from the role of an abbot to the contributions of Zen. —Publishers Weekly A comprehensive handbook, not only useful for the interested beginner but also a treasury of teachings for the experienced practitioner. —Ajahn Amaro, Co-abbot Abhayagiri Monastery, Redwood Valley, CA

This volume offers a general history of the Sarvāstivāda school of Buddhism, and analyses the major Sarvāstivāda Abhidharma works, whereby special emphasis is given to the relationship of the school with Mūlasarvāstivādins, Sautrāntikas and Dārṣṭāntikas.

In Gyōnen's Transmission of the Buddha Dharma in Three Countries Ronald S. Green and Chanju Mun offer a translation and assessment of Gyōnen's perspective. They describe the innovated doctrinal classification system he created and suggest his political motivation for doing so.

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