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sauver le  
Magohamoth, et la  
magie sur Troy.  
Mais ils ont la  
surprise de  
découvrir un village

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de fer : un vaisseau  
de réfugiés qui a  
fui les guerres  
spatiales. Dans le  
même temps,  
enchanté par les  
sages d'Eckmül,  
Hébus semble être  
le seul dans la cité  
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réaliser le danger  
que représente  
Lylth...

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Jason has managed to give his captors the slip, but he was forced to leave

Betty behind, severely injured.

After a short but tense episode dealing with the north-eastern mafia, he's off to the next step in his quest: Leiden, Holland, from



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where half of the  
Mayflower  
expedition left, and  
where his  
godfather appears  
to live. But his  
enemies haven't  
given up, and the  
young local guide  
he's picked brings  
her own heap of  
troubles...

Through the voice  
*Page 25/39*

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of Mee Ali, readers experience the rhythms and rituals of life in rural

Namibia in interconnected stories. In

Oshaantu, a place where women are the backbone of the home but are expected to submit to patriarchal dominance, Mee Ali

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is happily married. Her friend, Kauna, however, suffers at the hands of an abusive husband. When he is found dead at home, many of the villagers suspect her of poisoning him. Backtracking from that time, the novel, with its universal appeal,

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reveals the value of friendships, some of which are based on tradition while others grow out of strength of character, respect, and love.

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orc warriors fleeing  
their dying home to  
colonize another.

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opposing sides, two  
heroes are set on a  
collision course  
that will decide the

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fate of their family,  
their people and  
their home. So  
begins a  
spectacular saga of  
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in which war has  
many faces, and  
everyone fights for  
something.

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writings on the  
history of England

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and its efforts and negotiations to promote peace between 1834 and 1841, providing a detailed account of the political revolutions and democratic and military reforms that shaped England's history.

Hans Küng is

*Page 32/39*



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undoubtedly one of the most important theologians of our time, but he has always been a controversial figure, and as the result of a much-publicized clash over papal infallibility had his permission to teach revoked by the Vatican. Yet at

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seventy-five he is also something like a senior statesman, one of the 'Group of Eminent Persons' convened by the UN Secretary-General Kofi Annan, and a friend of heads of government like Tony Blair and President Mubarak of Egypt. In this

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fascinating  
autobiography he  
gives a frank and  
outspoken account  
of the first four  
decades of his life.  
He tells of his  
youth in  
Switzerland and his  
decision to become  
a priest; his doubts  
and struggles as he  
studied in Rome  
and Paris, and his

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experiences as a professor in Tübingen, where he received a chair at the amazingly early age of thirty-one. Most importantly, as one of the last surviving eye-witnesses he gives an authentic account of the struggles behind the scenes at the

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Second Vatican Council, in which he took part as a theological expert. Here it becomes clear just how major an influence he was, to the point of shaping the Council's agenda and drafting speeches for bishops to deliver in plenary

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sessions. With its rich thought and vivid narrative, Kung's book paints a moving picture of his personal convictions, and his struggle for a Christianity characterized not by the domination of an official church but by Jesus.

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